

Third Sunday after Pentecost

The Holy Eucharist: Rite Two

June 13, 2021

The Word of God

Opening Hymn

No. 525

The Church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth,
her charter of salvation, one Lord, one faith, one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued.

Though with a scornful wonder men see her sore oppressed,
by schisms rent asunder, by heresies distressed;
yet saints their watch are keeping, their cry goes up, "How long?"
and soon the night of weeping shall be the morn of song.

Mid toil and tribulation, and tumult of her war
she waits the consummation of peace for evermore;
till with the vision glorious her longing eyes are blessed,
and the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

Words: Samuel John Stone; Music: *Aurelia*, Samuel Sebastian Wesley

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People

And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Surely it is God who saves me; trusting him, I shall not fear.
 For the Lord defends and shields me, and his saving help is near.
 So rejoice as you draw water from salvation's living spring.
 In the day of your deliverance thank the Lord, his mercies sing.

Make his deeds known to the peoples; tell out his exalted Name.
 Praise the Lord, who has done great things; all his works his might proclaim.
 Zion, lift your voice in singing, for with you has come to dwell,
 In your very midst, the great and Holy One of Israel.

Words: Carl P. Daw © Carl P. Daw Music; Music: *Thomas Merton*, Ray W. Urwin © Ray W. Urwin
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The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

I Samuel 15:34-16:13

A Reading from the First Book of Samuel

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify ourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought,

“Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 20

- 1 May the Lord answer you in the day of trouble, *
 the Name of the God of Jacob defend you;
- 2 Send you help from his holy place *
 and strengthen you out of Zion;
- 3 Remember all your offerings *
 and accept your burnt sacrifice;
- 4 Grant you your heart’s desire *
 and prosper all your plans.
- 5 We will shout for joy at your victory and triumph in the Name of our God; *
 may the Lord grant all your requests.
- 6 Now I know that the Lord gives victory to his anointed; *
 he will answer him out of his holy heaven, with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses, *
 but we will call upon the Name of the Lord our God.
- 8 They collapse and fall down, *
 but we will arise and stand upright.
- 9 O Lord, give victory to the king *
 and answer us when we call.

A Reading from the Second Letter of Paul to the Corinthians

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.

People Thanks be to God.

The Holy Gospel**Mark 4:26-34**

Priest The Holy Gospel of our Lord Jesus Christ according to Mark

People Glory to you, Lord Christ

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large

branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Father Mark Chatten

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Brothers and sisters, we walk by faith, not by sight. Trusting that God hears our prayers, let us cry to the Lord, saying, “We call upon your Name, O Lord! Answer us when we call.”

We call to you, O Lord; hear our prayers for the Church. Keep us steadfast in faith and love, that we may proclaim your truth with boldness and minister your justice with compassion.

We call upon your Name, O Lord!

People: Answer us when we call.

We call to you, O Lord; hear our prayers for the world. For love, your Son Jesus died for all. We pray that all the people of the world come to know that love.

We call upon your Name, O Lord!

People: Answer us when we call.

We call to you, O Lord; hear our prayers for all creation. Bless seeds to produce. Bless fields to yield their crop. Bless those who plant and those who gather. May all be blessed by the harvest.

We call upon your Name, O Lord!

People: Answer us when we call.

We call to you, O Lord: hear our prayers for all artists, poets, dancers, and musicians. Remember their offerings of beauty and inspiration and prosper their plans. We thank you for the blessed gift of creativity.

We call upon your Name, O Lord!

People: Answer us when we call.

We call to you, O Lord; hear our prayers for those in need. Answer them in their day of trouble. Send them help and strengthen them to stand.

We call upon your Name, O Lord!

People: Answer us when we call.

We call to you, O Lord: hear our prayers for the dying and the dead. Raise those who have died in the body to newness of life. Grant them a home with you forever.

We call upon your Name, O Lord!

People: Answer us when we call.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn

No. 524

I love thy kingdom, Lord, the house of thine abode,
the Church our blest Redeemer saved with his own precious blood.

For her my tears shall fall; for her my prayers ascend;
to her my cares and toils be given, till toils and cares shall end.

Beyond my highest joy I prize her heavenly ways,
her sweet communion, solemn vows, her hymns of love and praise.

Jesus, thou friend divine, our Savior and our King,
thy hand from every snare and foe shall great deliverance bring.

Sure as thy truth shall last, to Zion shall be given
the brightest glories earth can yield, and brighter bliss of heaven.

Words: Timothy Dwight

Music: *St. Thomas*, melody Aaron Williams, harm. Lowell Mason

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;.

The Celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

*[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]*

Agnus Dei

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

Celebrant Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

Communion Hymn

(vs 1-3, 4-5)

No. 620

Jerusalem, my happy home, when shall I come to thee?
When shall my sorrows have an end? Thy joys when shall I see?

Thy saints are crowned with glory great; they see God face to face;
they triumph still, they still rejoice in that most happy place.

There David stands with harp in hand as master of the choir:
ten thousand times would one be blest who might this music hear.

Our Lady sings Magnificat with tune surpassing sweet,
and blessed martyrs' harmony doth ring in every street.

Jerusalem, Jerusalem, God grant that I may see
thine endless joy, and of the same partaker ever be!

Words: F.B.P. Music: *Land of Rest*, Annabelle Morris Buchanan
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Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn

Hymnal 615

"Thy kingdom come!" on bended knee the passing ages pray;
and faithful souls have yearned to see on earth that kingdom's day.

But the slow watches of the night not less to God belong;
and for the everlasting right the silent stars are strong.

And lo, already on the hills the flags of dawn appear;
gird up your loins, ye prophet souls, proclaim the day is near:

the day to whose clear shining light all wrong shall stand revealed,
when justice shall be throned in might, and every hurt be healed;

when knowledge, hand in hand with peace, shall walk the earth abroad;
the day of perfect righteousness, the promised day of God.

Words: Frederick Lucian Hosmer

Music: St. Flavian, adapt. & harm. Richard Redhead

The Dismissal

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

Notes and Announcements

June 13, 2021

PRAYER LIST

Anglican Cycle of Prayer for the Diocese of Chotanagpur (India)...

Diocesan Calendar of Prayer for the Rev. Benjamin B. Maddison...

Parish Calendar of Prayer for our Vestry and Wardens...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Nick...

For those Celebrating Birthdays this week ...Pat Penney 06/19...

For those Celebrating Anniversaries this week ... Michael & Margaret McFadden 06/19

For the Sick, Suffering & Infirm Janis, Veronica, Barbara M., Joan, Charleen, Denise, Dan Sr., Melissa, Janet, Bill, Stephen, Cheryl, Matt, Lisa, Maryann, Craig, Mark, Tanya, Leslie & Chris, Barbara W., Sue, Marlene, Karen, Francine, Joseph, Dot, Renee, Norma, Nick, Tracy, Michelle, Linda, Julia, McKenzie, Howard, Linda, Eugene, Sean, Martha, Charlie, Evelyn, Sharyn, Bea, Joy, Betty, Miguel, Pat...

Updating our Prayer List – Please let us know if your loved one, friend, or co-worker should be taken off the list due to their improvement through the power of prayer.

VESTRY MEETING - Just a reminder that the Vestry will meet this Thursday, June 17th, at 7:30PM in person in the Parish Hall.

A TASTE OF SUNDAYS TO COME - Sunday, June 27th will be the most familiar Sunday to us in over a year. It will be Choir Appreciation Sunday as we join in their favorite hymns and thank them for the past year. Some acolytes will return as we bring back processions and there will be an in-person Coffee Hour in the Parish Hall after the Family Mass. You don't want to miss Sunday, June 27th beginning at 9:15AM.

VIRTUAL COFFEE HOUR Join us on the conference line (856-861-3864, pin # 924-821) Sundays at 11:00 a.m. for a quick chat and check-in concluding with Noonday Prayers.

ONLINE GIVING OPTION – To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) and send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support during these challenging times.

FEEDING FIRST RESPONDERS– This past week we once again delivered lunch to the Collingswood Fire and Police Departments to thank them for the continued commitment to serving our community. We are now partnering with Collingswood Rotary in this outreach. If you would like to contribute to these ongoing events, please send your donations marked “Feeding First Responders”. Many thanks to all who have already contributed toward this effort. Please keep all our local Police and Fire Departments in your prayers.

FOOD PANTRY DONATION FOR THE MONTH OF JUNE During June, we will collect canned meats for the Collingswood Food Pantry. Please leave your donations in the tower. We'll deliver them at the end of the month. (If you still have cleaning supplies from May's collection, bring it in and we'll deliver it too!)

FORWARD DAY BY DAY PERIODICALS - have arrived for the months of May through July. If you would like to receive one through the mail or pick one up at the church, please call the office at 856-858-0491 and leave a message for Charlotte or e-mail holytrinity1@verizon.net.

2021 ALTAR FLOWER CHART - is at the back of the Church. If you would like to sponsor flowers for the Altar on a Sunday, please sign next to the desired date, if available. Flowers are \$45.00.

TREASURER'S WEEKLY REPORT	
Holy Trinity Weekly Expense	\$4778.00
Contributions Week of May 30, 2021	\$2030.00
Difference	-\$2748.00

COVID SAFTEY PROTOCOL UPDATE FROM THE DIOCESE OF NJ

For the fully Vaccinated - Masks do not need to be worn inside or outside, social distancing is not necessary. The lectern side of the Church is open seating. Sit where you like and with whom you like. It is OK to sing and to use the Prayer Books, Hymnals in the pew racks.

For Children, Youths and the Unvaccinated - Masks need to be worn inside and social distancing observed. The pulpit side of the Church is for restricted seating for family units and others who observe social distancing. It is OK to sing and use the books in the pew racks.

For All - Its always OK to wear a mask anywhere and stay distanced as you are comfortable. If you don't feel well, stay home and watch the service on-line. As of yet there is no change on how we receive communion or the distanced exchange of the Peace.

“THIS IS HOW WE LOVE ONE ANOTHER!”

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Setting from Deutsche Messe, Franz Peter Schubert, arr. Richard Proulx

S164 Adaption: © G.I.A. Publications

Setting from Deutsche Messe, Franz Peter Schubert, arr. Richard Proulx